

# SWS

## 2017 CONFERENCE & EXHIBITION



November 7-9, 2017 | Tinley Park Convention Center | Tinley Park, IL

### EXHIBITOR AND SPONSORSHIP OPPORTUNITIES

Spotlight your brand to an engaged audience at a new, live, national networking and education event in November 2017. Co-hosted by *Storm Water Solutions (SWS)*, *Water & Wastes Digest (W&WD)* and *Roads & Bridges* magazines, in partnership with renowned industry leader Harry Stark, the SWS Conference & Exhibition is dedicated to providing efficient, responsible and economical solutions for storm water and erosion control.

#### Exhibit Booth – \$1,200

Includes two passes for booth representatives  
If electric is needed, please contact the Conference Center, Angela Foreman at a.foreman@tphicc.com. The cost of electric will be \$55 per booth.

### SPONSORSHIP PACKAGES

#### Platinum Level – \$5,000

Includes sponsorship of the Reception and Keynote Speaker. Sponsor receives:

- Exhibit booth\*
- Full-page ad in the conference program
- 5 conference registrations
- Logo on all signage and promotions
- Company name in program and exhibitor brochure

#### Gold Level – \$2,500

Includes sponsorship of the Luncheon. Sponsor receives:

- Exhibit booth\*
- Half-page ad in the conference program
- 4 conference registrations
- Logo on all signage and promotions
- Company name in program and exhibitor brochure

#### Silver Level – \$1,750

Includes sponsorship of the Continental Breakfast. Sponsor receives:

- Exhibit booth\*
- 1/4-page ad in the conference program
- 3 conference registrations
- Logo on all signage and promotions
- Company name in program and exhibitor brochure

#### Bronze Level – \$1,450

Includes sponsorship of the Breaks. Sponsor receives:

- Exhibit booth\*
- 1/4-page ad in the conference program
- 2 conference registrations
- Logo on all signage and promotions
- Company name in program and exhibitor brochure

\*Each 10x10 exhibit booth includes carpeting, 6-ft table, 2 chairs, wastebasket, and ID sign. Sponsor also has the option to have an additional 3 conference registrations rather than an exhibit booth.



### CLAIM IT!

To reserve your exhibit booth or lock in your sponsorship, contact:

#### Dennis Martyka

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#### Ryan Hanson

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